



**Onion Creek School District #30**  
**School Board Meeting**  
**Thursday, June 9, 2022**  
**3:15 pm**

Please note this will be a hybrid meeting with both in person (Middle School Classroom) and Zoom options available.

**Zoom Link:** <https://zoom.us/j/98242347948?pwd=Z2tWL09lRmJZK3BkVnFFZnlwNm82QT09>

or Phone at +1 253 215 8782

[Board of Directors Operating Principles](#)  
Adopted January 2022

## Agenda

**I. Call To Order**

A. Welcome

**II. Flag salute**

**III. Additions, Deletions, Change of Agenda Item Order**

**IV. Public Comment**

Board Chair will recognize audience members who have comments to present to the Board. Members of the public who have pre-notified the Board and are residents of Onion Creek School District will be called upon first. Each commenter will be asked to provide their name and address to be included in the meeting minutes. Each commenter will be allowed 3 minutes to express his or her thoughts. Commenters will not be allowed to yield their time to others. The Board Chair will limit the total amount of time for public comment to 30 minutes to allow sufficient time for the Board to conduct its other business.

**V. Discussion Items**

A. Board Policy Review, second half of 2000's: 1st Reading

- |   | <u>Date Adopted</u> |
|---|---------------------|
| 1. <a href="#">2026 HIV/AIDS Prevention Education</a>         | 6.15.05             |
| 2. <a href="#">2026 HIV/AIDS Prevention Education (WSSDA)</a> |                     |
| 3. <a href="#">2140 Guidance and Counseling (WSSDA)</a>       |                     |
| 4. <a href="#">2145 Suicide Prevention</a>                    | ????                |
| 5. <a href="#">2145 Suicide Prevention (WSSDA)</a>            |                     |
| 6. <a href="#">2150 Co-Curricular Program</a>                 | 6.15.05             |
| 7. <a href="#">2150 Co-Curricular Program (WSSDA)</a>         |                     |

8. [2153 Non-Curriculum Student Groups\(WSSDA\)](#)
9. [2153 Non-Curriculum Student Groups](#) 6.15.05
10. [2161 Special Education](#) 6.15.05
11. [2161 Special Education \(WSSDA\)](#)
12. [2162 Education of Students in Section 504 \(WSSDA\)](#)
13. [2162 Education of Students in Section 504](#) 6.15.05
14. [2163 Response to Intervention \(WSSDA\)](#)
15. [2165 Home and Hospital Instruction](#) 6.15.05
16. [2165 Home and Hospital Instruction \(WSSDA\)](#)
17. [2170 Career and Technical Education \(WSSDA\)](#)
18. [2195 Academic Acceleration \(WSSDA\)](#)
19. [2220 School Calendar](#) 6.15.05
20. [2220 School Calendar \(WSSDA\)](#)
21. [2240 Summer School \(WSSDA\)](#)
22. [2320 Field Trips and Outdoor Education](#) 6.15.05
23. [2320 Field Trips and Outdoor Education \(WSSDA\)](#)
24. [2321 Controversial Issues and Speakers \(WSSDA\)](#)
25. [2333 Flag Exercises \(WSSDA\)](#)
26. [2333 Flag Exercises](#) 6.15.05
27. [2336 Required Observances](#) 6.15.05
28. [2336 Required Observances \(WSSDA\)](#)
29. [2337 Disability History Month \(WSSDA\)](#)
30. [2340 Religious Practices and Activities](#) 6.15.05
31. [2340 Religious Practices and Activities\(WSSDA\)](#)
32. [2414 Community Service](#) 8.21.13
33. [2414 Community Service \(WSSDA\)](#)
34. [2420 Grading and Progress Reports](#) 6.15.05
35. [2420 Grading and Progress Reports \(WSSDA\)](#)

- 36. [2421 Promotion and Retention](#)
- 37. [2421 Promotion and Retention \(WSSDA\)](#)

6.15.05

VI. Adjournment