



Onion Creek School District #30
School Board Meeting
Thursday, May 19, 2022
5:00 pm

Please note this will be a hybrid meeting with both in person (Middle School Classroom) and Zoom options available.

Zoom Link :

<https://zoom.us/j/93390880958?pwd=UEdqNUd3Q0ZhNUxaK2JWeFVJNXQ4Zz09>

or phone in at +1 253 215 8782

[Board of Directors Operating Principles](#)

Adopted January 2022

Agenda

I. Call To Order

A. Welcome

II. Flag salute

III. Minutes Approval

A. [4.21.22 Board Meeting Minutes](#)

B. [4.28.22 Special Meeting Minutes 12:00 pm](#)

C. [4.28.22 Special Meeting Minutes 5:00 pm](#)

IV. Additions, Deletions, Change of Agenda Item Order

V. Consent Agenda Review

A. [May 2022 Consent Agenda](#)

VI. Public Comment

Board Chair will recognize audience members who have comments to present to the Board. Members of the public who have pre-notified the Board and are residents of Onion Creek School District will be called upon first. Each commenter will be asked to provide their name and address to be included in the meeting minutes. Each commenter will be allowed 3 minutes to express his or her thoughts. Commenters will not be allowed to yield their time to others. The Board Chair will limit the total amount of time for public comment to 30 minutes to allow sufficient time for the Board to conduct its other business.

VI. Reports

- A. Superintendent's Report
 - 1. [May 2022 Enrollment](#)
 - 2. [May 2022 OCSD Operations Update](#)
 - 3. [End of Year Timeline & Dates](#)
 - 4. [Stevens/Clay Vaping Lawsuit Update](#)

- B. Financial Reports
 - 1. [April 2022 Budget Status Report](#)
 - 2. [May 2022 Cash Flow Detail](#)
 - 3. [May 2022 Cash Flow Summary](#)

- C. Audit of Payroll and Vouchers
 - 1. [May 2022 AP Board Certification](#)
 - 2. [May 2022 Payroll Check Summary](#)

VII. Board Member Reports

- A. Board Chair Report Elissa Dyson to report.
- B. Leg Report Andy James to report.
- C. Additional Board member reports

VIII. Action Items

- A. New Board Member [Oath of Office](#)
- B. Second Reading:
 - [2000 Student Learning Goals \(5.19.22\)](#)
 - [2005 School Improvement Plans \(5.19.22\)](#)
 - [2016 Program Compliance \(5.19.22\)](#)
 - [2020 Course Design and Instructional Materials \(5.19.22\)](#)
 - [2024 Online Learning](#)
 - [2025 Copyright Recognition](#)
 - [2029 Animals as part of the Instructional Program \(5.19.22\)](#)
 - [2090 Program Evaluation\(5.19.22\)](#)
 - [2100 Educational Opportunities or Students with Parent in the Military \(5.19.22\)](#)
 - [2104 Federal and/or State Funded Special Instructional Programs \(5.19.22\)](#)
 - [2108 Learning Assistance Program \(5.19.22\)](#)
 - [2110 Transitional Bilingual Instructional Program \(5.19.22\)](#)
 - [2125 Sexual Health Education \(5.19.22\)](#)

VIII. Discussion Items

- A. Changes to Open Public Meetings(OPMA) [as of June 2022](#)
- B. OCSD Curriculum [Overview](#)
- C. June 16, 2022 Budget Workshop 3:30 pm & Regular Board Meeting 5:00 pm
- D. Board Policy Review, second half of 2000's: 1st Reading

	<u>Date Adopted</u>
1. 2026 HIV/AIDS Prevention Education	6.15.05
2. 2026 HIV/AIDS Prevention Education (WSSDA)	
3. 2140 Guidance and Counseling (WSSDA)	
4. 2145 Suicide Prevention	????
5. 2145 Suicide Prevention (WSSDA)	
6. 2150 Co-Curricular Program	6.15.05
7. 2150 Co-Curricular Program (WSSDA)	
8. 2153 Non-Curriculum Student Groups(WSSDA)	
9. 2153 Non-Curriculum Student Groups	6.15.05
10. 2161 Special Education	6.15.05
11. 2161 Special Education (WSSDA)	
12. 2162 Education of Students in Section 504 (WSSDA)	
13. 2162 Education of Students in Section 504	6.15.05
14. 2163 Response to Intervention (WSSDA)	
15. 2165 Home and Hospital Instruction	6.15.05
16. 2165 Home and Hospital Instruction (WSSDA)	
17. 2170 Career and Technical Education (WSSDA)	
18. 2195 Academic Acceleration (WSSDA)	
19. 2220 School Calendar	6.15.05
20. 2220 School Calendar (WSSDA)	
21. 2240 Summer School (WSSDA)	
22. 2320 Field Trips and Outdoor Education	6.15.05
23. 2320 Field Trips and Outdoor Education (WSSDA)	

- 24. [2321 Controversial Issues and Speakers \(WSSDA\)](#)
- 25. [2333 Flag Exercises \(WSSDA\)](#)
- 26. [2333 Flag Exercises](#) 6.15.05
- 27. [2336 Required Observances](#) 6.15.05
- 28. [2336 Required Observances \(WSSDA\)](#)
- 29. [2337 Disability History Month \(WSSDA\)](#)
- 30. [2340 Religious Practices and Activities](#) 6.15.05
- 31. [2340 Religious Practices and Activities\(WSSDA\)](#)
- 32. [2414 Community Service](#) 8.21.13
- 33. [2414 Community Service \(WSSDA\)](#)
- 34. [2420 Grading and Progress Reports](#) 6.15.05
- 35. [2420 Grading and Progress Reports \(WSSDA\)](#)
- 36. [2421 Promotion and Retention](#) 6.15.05
- 37. [2421 Promotion and Retention \(WSSDA\)](#)

E. For the Good of the School

VI. **Public Comment**

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X. **Executive Session**

Executive session(s) may be held to consider the appointment, employment, charges against or dismissal of a public officer or employee; to consider the acquisition or disposition of real estate; to consider professional negotiations, grievances, or mediation; to review the performance of a public employee; to receive and evaluate complaints, or to consult with legal counsel.

XI. **Adjournment**